



Exhibitor *Prospectus*



35th Annual Meeting

Society of Radiologists in Ultrasound

October 10 - 12, 2025 • Grand Hyatt Nashville • Nashville, TN

Dear Prospective Sponsor:

On behalf of the Executive Board, the Corporate Affairs Committee, and the members of the Society of Radiologists in Ultrasound (SRU), I am pleased to invite your company to participate as an exhibitor at the 35th Annual Meeting of the Society of Radiologists in Ultrasound, to be held October 10-12, 2025, at the Grand Hyatt Nashville, Nashville, TN.

The SRU annual meeting offers a unique opportunity for companies to showcase cutting-edge equipment and technologies while connecting with leading ultrasound physicians in a relaxed and welcoming environment.

A key highlight of the meeting is the corporate-sponsored reception and exhibit hall on Friday evening. Sponsors will be provided with booth space to demonstrate their latest products using live models, allowing for direct engagement with SRU attendees. The exhibit hall will be open from 7:00 AM on Friday, October 10, 2025, through the afternoon break on Saturday, October 11, 2025. We invite you to join us for the welcome reception on Friday evening from 6:00—8:00 PM, offering an excellent opportunity to network and showcase your medical devices in a collaborative atmosphere.

Additional sponsorship opportunities include Focus Sessions, where SRU Fellows and members engage with corporate representatives to discuss the latest advancements in medical ultrasound. All sponsorship levels include invitations to the Thursday evening Fellows Reception and Dinner.

Please find the 2025 SRU Exhibitor Prospectus attached for your review. To ensure compliance with regulations that restrict physicians from consuming food provided by certain companies, SRU will cover the cost of food and beverages served at the breakfast and lunch focus sessions.

Please submit your completed sponsorship application by Friday, August 22, 2025.

Should you have any questions, please feel free to contact Toni Ebra, the SRU Executive Director at Voice: 813-806-1065 or via email at tebra@edusymp.com.

We look forward to your company's participation and to seeing you in Nashville, TN!

Sincerely,

Richard G. Barr, MD, PhD
Chair, Corporate Affairs Committee

Thank You

to the following organizations for their support at the SRU 2024 Annual Meeting and we look forward to their support again for the 2025 Annual Meeting.



Technical Exhibit Schedule (Subject To Change, Final Schedule to be published 60 days prior to the meeting)

**Thursday,
October 9, 2025**

Load In
Noon - 5:00 PM

**Friday,
October 10, 2025**

Exhibits Open
7:00 AM to 5:00 PM

Welcome Session &
Live Scanning
6:00 PM to 8:00 PM

**Saturday,
October 11, 2025**

Exhibits Open
7:00 AM to 5:00 PM

**Saturday,
October 11, 2025**

Load Out
4:00 PM

Contacts

Exhibit & Vendor Registration
Invoicing & Payments

Toni Ebra
SRU Executive Director

tebra@edusymp.com

(813) 806-1065

Payments

If you are paying by check, please make all checks payable to:
The Society of Radiologists in Ultrasound. If you wish to make a payment
to the SRU by credit card (3% credit card fee), please call the Meetings
Registration Department at 813-806-1000 to provide your credit card
information over the phone Monday through Friday, 8:30 AM – 4:00 PM.

Please send all payments and questions to:
The Society of Radiologists in Ultrasound
5620 W. Sligh Ave
Tampa, FL 33634

Sponsorship Opportunities

Package Benefits	DIAMOND \$42,000	PLATINUM \$37,000	GOLD \$27,000	SILVER \$22,000	BRONZE \$18,500
Exhibit Space	10'x25'	10'x25'	10'x20'	10'x20'	10'x20'
Complimentary Vendor Badges	10	8	5	3	2
Morning Focus Sessions (5 Fellows Per Session)	2	1	1	1	—
Lunch Focus Sessions • Friday Only (5 Fellows + 5 Members Per Session)	1	1	—	—	—
Fellows Dinner (Number of Invitations) Opportunity to address the fellows	8	6	4	3	2
Custom E-mail Blast (Prior to Meeting)	✓	✓	—	—	—
Live Scanning Permitted (Friday Night Welcome Reception)	✓	✓	✓	✓	✓
Additional Live Scanning Time Included	4 Hours	2 Hours	1 Hour	—	—
SRU Website Recognition	✓	✓	✓	✓	✓
Consenting Attendee List Sent Post Meeting	✓	✓	✓	✓	✓
Mobile App Usage for Lead Retrieval	✓	✓	✓	✓	✓

Exhibit Only

10'x 10' Booth Space	Booth space and 1 vendor badge and Friday evening Welcome Reception; live scanning not permitted .	\$5,000
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A La Carte Options (Available to Diamond & Platinum Level Sponsors Only)

55-Minute Lunch & Learn Session Only 1 Available • Non-CME • Saturday Only	For All General Session Attendees	SOLD OUT
Custom Focus Session (Virtual)	Held after the SRU Annual Meeting, prior to March 31, 2026	\$8,000
Additional Morning Focus Session	Breakfast included (5 Fellows per session)	\$6,500

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A La Carte Options (Available to Diamond - Bronze Level Sponsors Only)

Early Career Breakfast Sponsor	Held Sunday Morning, of the SRU Annual Meeting	\$5,000
SRU-connect Mobile App Sponsor (One Available)	Custom Splash Page and Corporate Logo Recognition within the app.	\$5,000
NDA Suite	Dedicated space for a Corporate NDA suite and focus sessions for the duration of the meeting.	\$7,000
Fellows Dinner	Individual ticket to Thursday's Fellows Dinner (On A Space Available Basis)	\$300
On-site Branding	Call for pricing and details.	

More Options Available by Request!

UNRESTRICTED EDUCATIONAL GRANTS

Companies interested in providing an Unrestricted Educational Grant to help offset the general expenses of the the 35th Annual Meeting of the Society of Radiologists in Ultrasound should contact Toni Ebra at tebra@edusymp.com for further information.



Courtesy of Nashville Convention & Visitors Corp.

Credit: Davslens Photography

Exhibitor Application

PAYMENT METHOD

Payment in full for the contracted space must be forwarded with the Exhibitor Application at the end of this prospectus. The balance must be paid by **October 2, 2025**. An invoice will be sent as soon as the application is received.

Make Check payable to:

Society of Radiologists in
Ultrasound
Mail to: Educational Symposia
c/o Toni Ebra, 5620 W. Sligh Ave
Tampa, FL 33634

Wire Transfer:

Details will be sent via invoice.

Support Package • Please provide the support package you wish to purchase.

Add-On Sponsorship Opportunities • Please provide the Add-Ons you wish to purchase.

Extra Booth Personnel at \$300 per person • Please provide the number of extra personnel you wish to bring.

Company

Contact Name

Contact Title

Email

Phone Number

Address

City/State

Postal Code

Applicant Signature

Date

Card Number / Card Type (3% Credit Card Fee):

Master Card

Visa

American Express

Discover

Expiration Date

Security Code

Billing Address

City / State / Zip Code / Country

Cardholder Signature

Date

For more information, contact Toni Ebra at
(813) 806-1065 or tebra@edusymp.com

Information Subject to Change